



Application Number \_\_\_\_\_ [For office use only]

**DR. RAM MANOHAR LOHIYA NATIONAL LAW UNIVERSITY,  
LUCKNOW  
(2023-24)**

Affix passport  
size recent  
photograph

**APPLICATION FORM FOR ADMISSION TO**

| PG Diploma Name                     | Please tick ( v ) |
|-------------------------------------|-------------------|
| CYBER LAW                           |                   |
| INTELLECTUAL PROPERTY RIGHT         |                   |
| MEDIA LAW, ENTERTAINMENT AND ETHICS |                   |

|   |   |      |                |          |   |   |                                    |                               |
|---|---|------|----------------|----------|---|---|------------------------------------|-------------------------------|
| 1.  | Full name of the Applicant(In Block Letter)   |      |                |          |   |   |                                    |                               |
| 2.  | Name of the Father/Mother/Guardian  |      |                |          |   |   |                                    |                               |
| 3   | <b>Personal Details</b>   |      |                |          |   |   |                                    |                               |
| Date of Birth                               |   |      | Place of Birth |          |   | Nationality (Please Specify) :  |                                    |                               |
| Day   | Month   | Year | Town/ Village  | District | State                                       | Marital Status - Married <input type="checkbox"/>   | Unmarried <input type="checkbox"/> |                               |
|   |   |      |                |          |   | Gender – Male <input type="checkbox"/>  | Female <input type="checkbox"/>    | T.G. <input type="checkbox"/> |
|   |   |      |                |          |   | Category (UR, EWS /SC,ST & OBC of U.P.)<br>(Attach Certificate, if applicable) <input type="text"/> |                                    |                               |
| Address for correspondence                  |   |      |                |          | Permanent Address                           |   |                                    |                               |
| PIN: .....                                  |   |      |                |          | PIN: .....                                  |   |                                    |                               |
| Email: .....                                |   |      |                |          | Email: .....                                |   |                                    |                               |
| Tele Phone No. (with STD code) (Res): ..... |   |      |                |          | Tele Phone No. (with STD code) (Res): ..... |   |                                    |                               |
| Tele Phone No. (Mob): .....                 |   |      |                |          | Tele Phone No. (Mob): .....                 |   |                                    |                               |
| 4.  | <b>Educational Qualification</b> (Attested copies of the certificates/marksheet to be enclosed) |      |                |          |   |   |                                    |                               |
| <b>Examination Passed</b>                   | University/Institute  | Year | Discipline     | Subject  | Division/ Class                             | % of Marks/CGPA   | Remarks                            |                               |
| HSC (10 Level) or Equivalent                |   |      |                |          |   |   |                                    |                               |
| H.S. (10+2 Level) or Equivalent             |   |      |                |          |   |   |                                    |                               |
| UG or Equiv                                 |   |      |                |          |   |   |                                    |                               |
| PG or Equiv                                 |   |      |                |          |   |   |                                    |                               |
| Any Other                                   |   |      |                |          |   |   |                                    |                               |

|    |  |                                |                |                   |                         |                |                               |         |
|----|--|--------------------------------|----------------|-------------------|-------------------------|----------------|-------------------------------|---------|
| 5. | Any fellowship/Scholarship ( <b>Attach additional sheet, if necessary</b> ) :  |                                |                |                   |                         |                |                               |         |
|    | Name of Organization   | type of Fellowship/scholarship | Date of Award  | Duration of Award | Discipline              | Remarks        |                               |         |
|    |  |                                |                |                   |                         |                |                               |         |
|    |  |                                |                |                   |                         |                |                               |         |
| 6. | Experience, if any, of Service, Teaching and/or research including present position held:<br>( <b>Attach additional sheet, if necessary</b> )  |                                |                |                   |                         |                |                               |         |
|    | Name and address of employing organization   | Designation                    | From           | To                | Total period up to date | Nature of work | Salary Drawn                  | Remarks |
|    |  |                                |                |                   |                         |                |                               |         |
|    |  |                                |                |                   |                         |                |                               |         |
| 7. | Payment of Application Fee   | DD Amount Rs.<br>.....         | DD No<br>..... |                   | Date<br>.....           |                |                               |         |
|    | Name of the Bank →   |                                | Payable at →   |                   |                         |                |                               |         |
| 8. | <b>Declaration by the Applicant :</b><br>I hereby declare that all the particulars furnished are correct. I am aware that any incorrect information may lead to cancellation of my admission/selection. If selected for admission, I promise to abide by the rules and regulations of the University.<br><b>Date</b><br><b>Place</b> |                                |                |                   |                         |                |                               |         |
|    |  |                                |                |                   |                         |                | <i>Signature of Applicant</i> |         |

**LIST OF ENCLOSURES (Attach additional sheet, if necessary)**

- |    |     |     |
|----|-----|-----|
| 1. | 6.  | 11. |
| 2. | 7.  | 12. |
| 3. | 8.  | 13. |
| 4. | 9.  | 14. |
| 5. | 10. | 15. |

**Useful information for filling up the form**

1. Enclose copies of all the relevant certificates/ mark sheets etc. (both sides).
2. A Self-addressed and stamped envelope of 28 cm x 12 cm size should be enclosed.
3. The candidate must possess the requisite qualification on the date of Application.
4. Application incomplete in any respect is liable to be rejected.
5. **Applications shall be submitted to the office of the Registrar, Dr. Ram Manohar Lohiya National Law University, Lucknow - 226012**
6. Application received after **February 29, 2024**, will not be entertained.
7. The candidates may see the **Merit list** on the University Website.
8. **The candidate is required to pay Application fees by a Demand Draft/Online Mode (Rs 500/- for Unreserved, EWS & OBC of UP & Rs. 250/- for SC/ST of UP) drawn in favour of DR.RAM MANOHAR LOHIYA NATIONAL LAW UNIVERSITY, payable at LUCKNOW.**
9. An application without Application fees shall be rejected.

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The Candidature Approved/Rejected

**Authorized Signatory**